Prepared by, Recording Requested By and Return to: John Heywood 2316 Southmore Pasadena, TX 77502

Loan: 3000210601

ASSIGNMENT OF MORTGAGE

Min: 100954930002106014 MERS Phone: 1-888-679-6377

FHA Case Number: 1374976219

FOR VALUE RECEIVED, MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2626, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to ONEWEST BANK N.A., ITS SUCCESSORS AND ASSIGNS forever and without recourse, whose address is 2900 Esperanza Crossing, Austin, TX 78758, all its right, title and interest in and to a certain Mortgage from PAULINE CARRERO, A WIDOW to SGB CORPORATION DEA WEST AMERICA MORTGAGE COMPANY for \$238,500.00, dated 6/22/2009 of record on 7/14/2009 as Docur.ent 0919557079, in the COOK County Recorder's Office, State of ILLINOIS.

Property Address: 3409 STATION DRIVE, MATTESON, ILLINOIS 50443

Legal description: SEE LEGAL DESCRIPTION

Parcel: 31-23-440-018-0000

Executed this MAR 0 4 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE TOR TYNANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Ву:

MELINDA LEA DAVIS

Title:

ASSISTANT SECRETARY

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STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on ___MAR 0 4 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on benefit of said corporation.

Notary Public in and for the Cta'e of Texas Notary's Printed Name: CHRISTINE FULLER

My Commission Expires: 9/19/20.7 Mortgage for \$238,500.00 dated 6/22/2009

CHRISTINE FULLER My Commission Expires September 19, 2017

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CRIPTION:

LEGAL DESCRIPTION:

THE EAST 40.00 FEET OF THE WEST 135.49 FEET AS MEA SUL ED ALONG THE SOUTH LINE OF LOT 9 IN MATTESON STATION, BEING A RESUBDIVISION OF LOT? 30, 31, 32, 33, 34 AND PART OF THE SOUTH 1/2 OF VACATED 214TH STREET, AND THE ILLINOIS CENTRAL RAILROAD RESERVOIR, IN THE DIVISION OF PART OF SECTION 23, BEING A DIVISION OF LOTS 3, 5, PART OF LOT 6, ALL OF LOT 8 PARTS OF LOTS 13 AND 14, AND ALL OF LOT 15 IN COUNTY CLEAVES DIVISION OF UNSUBDIVIDED LANDS IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.