

This instrument was prepared by:  
Youa Lee  
1260 Energy Lane  
St. Paul, MN 55108

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Satisfaction of Mortgage

Date: March 19, 2015  
MIN: 10085700000222242  
MERS Phone: 888-679-6377

Loan: 1000652436  
Package: 79779719  
Document: 5181667

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of executed by **AYSE BURCU KUSCULUOGLU AND ZIYA KORAY KUSCULUOGLU** to Mortgage Electronic Registration Systems, Inc (MERS) as nominee for RoundPoint Mortgage Company, its successors and assigns (Mortgagee), dated July 11, 2012 and filed for record July 24, 2012 as Document Number 1220610069 of the official records of the County Recorder of Cook County, Illinois ,is, with the indebtedness thereb / secured, fully paid, satisfied, released and discharged.

PIN: 17-17-325-046-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1400 W FILLMORE ST, CHICAGO, IL 60607

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
(MERS) as nominee for RoundPoint Mortgage  
Company, its successors and assigns

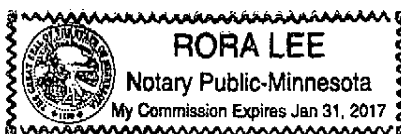
By:

\_\_\_\_\_  
Youa Lee, Assistant Vice President



\*U05181667\*

On March 19, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc (MERS) as nominee for RoundPoint Mortgage Company, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission expires: January 31, 2017

# UNOFFICIAL COPY

## Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: THE SOUTH 52.32 FEET OF THE EAST 20 FEET OF LOTS 35, 36, 37, 38, 39 AND 40 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEES SUBDIVISION OF THE WEST ½ OF THE EAST ½ IN THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THAT DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS DATED JUNE 15, 2000 AND RECORDED JUNE 23, 2000 AS DOCUMENT 00467450.

Property of Cook County Clerk's Office