Doc#. 1508456099 fee: \$50.00 UNOFFIC Ade: 03/25/2015/03:52 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KARL VOGEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VAC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, dated 05/09/2014 and recorded on 05/20/2014, in Book N/A, at Page N/A, and/or Document 1414004045 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

LOT 26 IN BLIETZ HILLSIDE VILLAGE, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 05-33-310-073-0000

Property Address: 3522 HILLSIDE ROAD EVANSTON, IL 60201-4935

Witness the due execution hereof by the owner and holder of said mor gage on 03/24/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Quachita

-16/4's Office On 03/24/2015, before me appeared Arcola Freeman, to me personally known, who did say that he vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Bridge &. Chuns

Lifetime Commission

Loan No.: 1398259748

MIN: 100053601314069492

MERS Phone (if applicable): 1-888-679-6377