

SUBORDINATION AGREEMENT 1501539DL/cr

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by RYAN MAY AND SARA MAY, HUSBAND AND WIFE in the amount of \$48,625.00 dated JULY 18, 2014, and recorded AUGUST 14, 2014, as Document Number 1422642002 in COOK County, Illinois Records, in favor of a mortgage executed by RYAN MAY AND SARA MAY, HUSBAND AND WIFE in the amount of \$390,000.00 in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, IL 60613, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

*Doc # 1508246290

This agreement shall continue in full force and effect so long as RYAN MAY AND SARA MAY shall be indebted to Bank

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: FEBRUARY 19, 2015

WITNESSES

 Tim DuBois
 April Stahl

EVERGREEN BANK GROUP

 Paul J. Leake
Paul J. Leake
Executive Vice President

UNOFFICIAL COPY

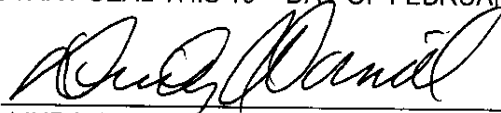
STATE OF ILLINOIS }

COUNTY OF COOK }

SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

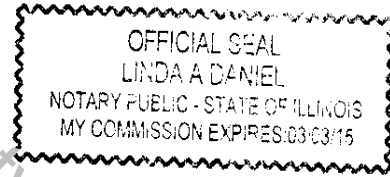
WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 19TH DAY OF FEBRUARY, 2015.



LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/3/15

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 1058 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010908716, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010908716.

COMMONLY KNOWN AS:

1058 N HERMITAGE AVE, UNIT 1, CHICAGO, IL 60622-3258

P.I.N. 17-06-409-037-1001 & 17-06-409-037-1005