

Satisfaction

Southport. Poperties, LLC ("Mortgagor") by the following documents (together with any amendments or modifications thereto are collectively referred to as the "Security Documents") mortgaged, assigned and granted a security interest in the property described in the Security Documents (the "Colleteral") unto FDIC as Receiver for AmTrust Bank, formerly known as Ohio Savings Bank, a federal savings bank ("Mortgagee"), to secure payment of the sums described in the Security Documents, each of which was recorded in the following Public Records of Cook County, Illinois:

Document		Instrument#
Mortgage	C'1	0316847176
Assignment of Rents	0	0316847177
UCC	0/	0316847178
UCC	τ_{\circ}	0335347219

"A statute in my according to pay

Mortgagee for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid by Mortgagor, the receipt of which is hereby acknowledged, does release and discharge the lien.

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto Mortgagor, its successor and assigns forever, freed, exonerated and discharged of and from the liens of the Security Documents.

Mart 40. 274 by Abbayer Francia

preparate by, PDIC, as received for Trastellink.

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WITNESS its hand thisday of	February, 2015.
Signed and Delivered in the Presence of:	FDIC as Receiver for AmTrust Bank f/k/a Ohio Savings Bank
Kindelly your	Name: Christine Ackley Title: Attorney in Fact
STATE OF OHIO	
the Attornation of the Attornati	and for said County and State, on this 1010 day of personally appeared the above-named by in Fact for FDIC as Receiver for AmTrust Bank, personally known to me, who acknowledged to me that f behalf of said bank and that the same was the free act
and deed.	Yezesia M. H. M. M. O. NOTARY PUBLIC State of Ohio
	My Commission Expires 2/18//6 YECENIA M. MELLADO Notary Public, State of Ohic Qualified in Cuyahoge County My Commission Expires February 18, 2019

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EXHIBIT "A" (Legal Description)

PIN. 14-29-313-050

Address: 2512 N. Southport, Chicago, Illinois

LOT 7 IN BLOCK 2 IN MOULDING AND HARLAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.