

Prepared by:

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3120
MONROE LA 71203
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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DANIEL G KAZAN AND TRACY KAZAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, dated **11/12/2012** and recorded on **12/04/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233915030** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-15-204-025-0000**

Property Address: **1715 FALLING LEAF LANE NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on **03/25/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

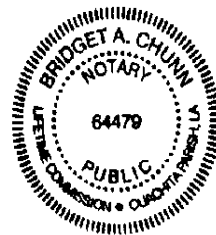
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **03/25/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1679297224

MIN: **100188512110656028**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1679297224

EXHIBIT "A"

All that certain lot or parcel of land situate in the **County of Cook**, State of Illinois, and being more particularly described as follows:

PARCEL 1:

LOT 33 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTH BROOK DATED MAY 14, 1993 AND RECORDED MAY 17, 1993 AS DOCUMENT 93366707 MADE BY PARK PLACE ESTATE OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND: LOTS 46 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATE OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.