

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 28 36 107 031 0000

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 0014222970

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-PC1, ASSET-BACKED CERTIFICATES, SERIES 2006-PC1, (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115, a certain Mortgage dated September 14, 2005 and recorded on October 5, 2005, made and executed by CANDELARIA INIGUEZ AND VINCENTE INIGUEZ to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2908 BUTTONWOOD WALK, HAZEL CREST, IL 60429

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS:

LOT 312 IN THE THIRD ADDITION TO PACESETTER KNOLL CREST, HARRY M. QUINN MEMORIAL SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER(S): 28-36-107-031-0000 VOL. 0035

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100ths (\$150,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0527805290), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



\* 1 - 2 2 4 8 2 2 \*



\* 0 0 1 4 2 2 2 9 7 0 \*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/20/2015



Assignor:  
JPMorgan Chase Bank, National Association

By: *Ashley P. Clegg*  
Ashley P. Clegg  
Vice President

Its: \_\_\_\_\_

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 20 day of MARCH 2015, before me appeared Ashley P. Clegg to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the said entity.

*MARIA INEZ KINSE*  
Signature of Person Taking Acknowledgment  
MARIA INEZ KINSE

Printed Name  
NOTARY PUBLIC

Title or Rank

Serial Number, if any: \_\_\_\_\_



(Seal)



\* 1 - 2 2 4 8 2 2 \*



\* 0 0 1 4 2 2 2 9 7 0 \*