

# UNOFFICIAL COPY



When recorded, return to:  
First Centennial Mortgage Corporation  
ATTN: Final Document Department  
2471 West Sullivan Road  
Aurora, IL 60506

Doc#: 1508408109 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/25/2015 12:00 PM Pg: 1 of 3

This document was prepared by:  
First Centennial Mortgage Corporation  
2471 West Sullivan Road  
Aurora, IL 60506  
630-906-7315

FIDELITY NATIONAL TITLE 0C15002321

LOAN #: 1715012735

## ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2471 West Sullivan Road, Aurora, IL 60506

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

existing under the laws of **Wisconsin**

organized and

whose address is **200 N. Adams Street, Green Bay, WI 54301-5114**

(herein "Assignee"),

a certain Mortgage dated **March 9, 2015**

made and executed by **RICHARD D**

**VENTURA AKA RICHARD VENTURA AND MAUREEN L VENTURA AKA MAUREEN VENTURA, HUSBAND AND WIFE, TENANCY BY ENTIRETY**

to and in favor of **First Centennial Mortgage Corporation , a Corporation**

upon the following described

property situated in **Cook**  
**SEE ATTACHED LEGAL DESCRIPTION**  
**APN #: 15-28-203-093-0000**

County, State of **Illinois**

Property Address: **1646 Finsbury Ln, La Grange Park, IL 60526**

such Mortgage having been given to secure payment of **\$635,000.00**, which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. at page (or as No. **1508408108**)  
of the Records of **Cook** County, State of

**Illinois** together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



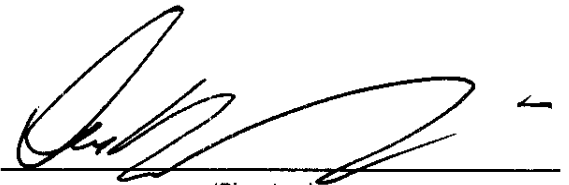
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LOAN #: 1715013735


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-9-2015

**First Centennial Mortgage Corporation, a Corporation**

By:   
(Signature)

DAVE MCCORMICK, VICE PRESIDENT

  
Attest  
KETLEY A SCAFFIDI

Seal:

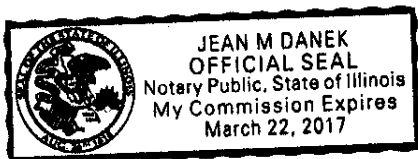


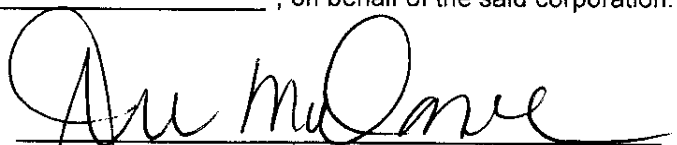
State of ILLINOIS  
County of KANE

The foregoing instrument was acknowledged before me this 9TH DAY OF MARCH, 2015 by

DAVE MCCORMICK, of **First Centennial Mortgage Corporation, a Corporation**

, on behalf of the said corporation.



  
JEAN M DANEK, NOTARY



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## LEGAL DESCRIPTION

Order No.: OC15002321

For APN/Parcel ID(s): **15-28-203-093-0000**

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LOT 4 IN HEATHERDALE SUBDIVISION OF PART OF THE WEST 20 ACRES OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 2013 AS DOCUMENT 1328219109, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office