UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To: CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS PO BOX 42094 (RJW215) PROVIDENCE, RI 02940-9846



Doc#: 1508419005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/25/2015 09:00 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4507277/90 "OHRT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS CITIZENS, N.A. holder of a certain mortgage, made and executed by LAURA B OHRT, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/01/2008 Recorded: 12/09/2008 in Book/Reel/Liber: N/A Page// cito: N/A as Instrument No.: 0834426044, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-111-019-1016

Property Address: 644 NORTH DEER RUN DRIVE #644, PALATINE, IL 00067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPSMSC+

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A. On March 6th., 2015

STATE OF Rhode Island COUNTY OF KENT



On March 6th, 2015 before me, TESSA KHERADI, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Christine Messier, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/th/y e recuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of Covering the content of the state of Rhode Island, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/th/y executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument and acknowledged to me that he/she/their appearance before the undersigned in the city/town of Covering the content of the c

WITNESS my hand and official seal,

TESSA KHERADI

Notary Expires: 04/18/2018 #756494

(This area for notarial seal)

Prepared By: Tessa Kheradi, CHARTER ONE BANK N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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PARTIECUAR UTYFIND FRIO

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 12-B2-R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85116690, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED INTHE GRANT OF EASEMENTS RECORDED AS DOCUMENT NO. 85116689 FOR INGRESS AND EGRESS, ALL IN COOK Cook Colling Clerk's Office COUNTY, ILLINOIS

Permanent Index Number:

Property ID: 02-15-111-019-1016

Property Address:

644 N. DEER RUN DRIVE PALATINE, IL 60067