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Recording Requested By:
Navy Federal Credit Union
Prepared By: **Debra C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **32171913**

Ref Number: **802036882**

Tax ID: **07-26-302-055-1197**

3/16/2015

Property Address:

260 NANTUCKET HARBOR #901

SCHAUMBURG, IL 60193

IL0v2-RM 32171913 3/5/2015



Doc#: **1508419027** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **03/25/2015 09:59 AM** Pg: **1 of 2**

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **NAVY FEDERAL CREDIT UNION**

Borrower(s): **KYLE M PETERSON AND JACQUELINE G GARRETT**

Date of Mortgage: **12/28/2012** Original Loan Amount: **\$90,112.00**

Recorded in **Cook County, IL** on: **1/9/2013**, book **N/A**, page **N/A** and instrument number **1300955055**


Property Legal Description:

PARCEL 1: UNIT 901 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PIN: 07-26-302-055-1197

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

3-5-15

NAVY FEDERAL CREDIT UNION

By: 
Debra Shealy, Authorized Agent

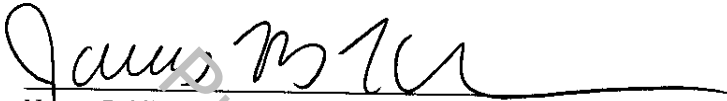
S ☒
P ☒
S ☒
M ☒
S ☒
E ☒
INT ☒

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State of SC, County of **Lexington**

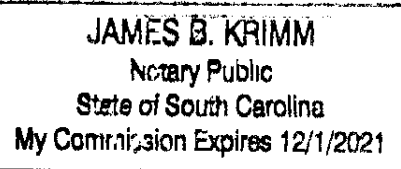
On 3-5-15, before me, **James B. Krimm**, a Notary Public, personally appeared **Debra Shealy**, **Authorized Agent** of **NAVY FEDERAL CREDIT UNION** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**

My Commission Expires: **12/1/2021**



Property of Cook County Clerk's Office