## **UNOFFICIAL COPY**

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1508419032 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/25/2015 10:12 AM Pg: 1 of 2

\*41219700123341R\*

## RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #/1219700123341R "STATEMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS IN CAPITAL FINANCIAL SERVICES, INC. DBA CAPITAL FINANCIAL SERVICES I, INC. holder of a certain mortgage, made and capcuted by MICHAEL F STATEMAN AND DIANE M STATEMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY NOT JOINT TENANTS OR TENANTS IN COMMON, originally to CAPITAL FINANCIAL SERVICES INC, in the County of Cork, and the State of Illinois, Dated: 09/12/2008 Recorded: 09/19/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument 100: 0826308112, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereor, acres hereby cancel and discharge said mortgage.

Legal: LOT 12, IN ALPINE ESTATES, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810.00 FEET OF THE NORTH 325.0 FEET THEREOF) AND THESOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489.0 FEET OF THE SOUTH 934.0 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 22-29-317-001-000

Property Address: 34 W ROBERTA ST, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CAPITAL FINANCIAL SERVICES, INC. DBA CAPITAL FINANCIAL SERVICES I, INC. On March 13th, 2015

TINA BUSLER, VP & Asst Secy, Administrative Services Division

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida **COUNTY OF Hillsborough** 

On March 13th, 2015, before me, WALTER R. WILLIAMS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared TINA BUSLER, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

WALTER R. WILLIAMS

Notary Expires: 04/08/2017 #FF006038

No. FF006038

(This area for notarial seal)

Prepared By:

36 GRAN

OF COOK COUNTY CORTS

OFFICE Tina Busler, HSBC CONSUMER LEND NG 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180