UNOFFICIAL COPY



Doc#: 1508433038 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/25/2015 11:40 AM Pg: 1 of 3

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee relating to J.P. Morgan Mortgage Acquisition Corp. 2005-FRE1 Asset Backed Pass-Through Certificates. Series 2005-FRE1 PLAIN I'TEF

Vs.

Marla Heflin; Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan; 5255 S. Prairie Condo Association; Unknown Owners and Nonrecord Claimants

No. 15 CH 004558

5856 S. Prairie Avenue Unit #3 Chicago, IL 60637

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:

 Marla Heflin
- (iv) The legal description is:

PARCEL 1: UNIT NO. 3 IN 5856 S. PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:



United Processing, In

1508433038 Page: 2 of 3

UNOFFICIAL COPY

LOT 23 (EXCEPT THE EAST 17 FEET THEREOF TAKEN FOR WIDENING PRAIRIE STREET) IN BLOCK 3 IN FOLLANSBEE'S SUBDIVISION OF LOTS 17, 18, 21, 22, 23, AND 24 IN NEWHALL LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435019055 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435019055

TAX PARCLI NUMBER: 20-15-122-037-1004

(v) The common address or location of the property is: 5856 S. Prairie Avenue Unit #3 Chicago, IL 60637

- (vi) Identification of the mortes go sought to be foreclosed:
 - a) Mortgagors:

Marla Heflin

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

- c) Date of mortgage: 8/2/2005
- d) Date and place of recording:

8/12/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0522404024/

Joupin Izadi ARDC # 6313115

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

CODILIS & ASSOCIATES, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-15-02750

NOTE: This law firm is deemed to be a debt collector.

United Processing, Inc.

1508433038 Page: 3 of 3

UNOFFICIAL COP

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee relating to J.P. Morgan Mortgage Acquisition Corp. 2005-FRE1 Asset Backed Pass-Through Certificates. Series 2005-FRE1

PLAINTIFF

No. 15 CH 004558

Vs.

Marla Hefin; Mortgage Electronic Registration Systems, Inc., as Nomicee for Fremont Investment & Loan; 5856 S. Prairie Condo Association; Unknown Owners and Nonrecord Claimarus

5856 S. Prairie Avenue Unit #3 Chicago, IL 60637

DEFENDANTS

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, 1L 60503 Attn: Anti Predatory Lending Databas (APLD)

PLEASE TAKE NOTICE that a copy of the attached is Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates.

By:

Codilis & Associates, P.C. Attorney for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762 14-15-02750

NOTE: This law firm is deemed to be a debt collector.

Joupin Izadi ARDC # 6313115

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on March 20, 2015.

By: Clyna Cout

