

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

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Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DOUGLAS C DRAEGER AND ALICIA K DRAEGER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY**, dated **05/29/2013** and recorded on **06/04/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1315555062** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **15-01-318-015-0000**Property Address: **822 KEYSTONE AVENUE RIVER FOREST, IL 60305**

Witness the due execution hereof by the owner and holder of said mortgage on 03/25/2015.

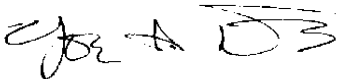
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Vice President

State of LA }
Parish of Ouachita }

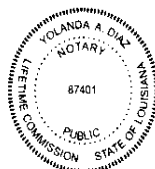
On **03/25/2015**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1129212173

MIN: **100226211292121737**MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1129212173

EXHIBIT "A"

LOT 18 (EXCEPT THE NORTH 5 FEET OF THE EAST 133 FEET OF SAID LOT) AND THE NORTH 1/2 OF LOT 17 IN ALBERT T. VAN ALSTYN'S SUBDIVISION OF BLOCK 4 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE EAST 17 ACRES OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT RAILROAD).

Property of Cook County Clerk's Office