WHEN RECORDED RETURN TO:

Richmond Monroe Group
PO BOX 458
Kimberling City, MO 65686

Aspen G R: T 2094215-B

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

Parcel #: 20-31-420 -034

For value received, the undersigned, hereby grants, assigns and transfers to assignee: **Aspen G LLC, P.O. Box 432, Abingdon, MD 21009**, all beneficial interest under that certain Mortgage dated: 5/20/05.

Mortgagor(s): Michael E. St. Clair II and Tamika D. St. Clair

In the amount of \$32,370.00, recorde 16/8/05 as Instrument #: 0515902064 in Book/Volume: N/A Page: N/A of the Official Records of COOK County, State of IL, describing the land therein:

Property Address: 8538 S PAULINA, CHICAGO JL 60620

Together with the Note therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor:

US Mortgage Resolution LLC, 150 S. Warner Rd, Suite 220, King of Prussia, PA 19406

Name: Thomas D. Dunkel
Witness: Aa' on 'ones
Title: Managing Member

COMMONWEALTH OF: Pennsylvania

COUNTY OF: Montgomery

On 12/22/2014, before me, we will be the County and State aforesaid, certified that THOMAS D. DUNKEL, MANAGING MEMBER and authorized signor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

COMMONWEALTH OF PENNSYLVANIA.

Witness my hand and stamp,

TREVOR DEHAAS
Notary Public
UPPER MERION TWP: MONTGOMERY COUNTY
My Commission Expires Sep 23, 2017

NOTARIAL SEAL

1508546203 Page: 2 of 2



LEGAL DESCRIPTION

Legal Description:

LOT 37 IN BLOCK 3 IN FRANK H. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 20-31-420-024

Property Address:

Deriy of Cook County Clerk's Office 8538 S. PAULINA CHICAGO, IL 60620