

Prepared by and When Recorded
Return to:

PrinsBank
PO Box 38
Prinsburg MN 56281
Arlene Mulder
320-978-6351

RELEASE OF ASSIGNMENT OF RENTS

Greenwich Investors XLVI Trust 2013-1, a Delaware statutory trust, having an address of c/o WMD Asset Management, LLC, 559 San Ysidro Road, Suite I, Santa Barbara, CA 93108, the current holder of that certain Assignment of Rents dated June 29, 2009, granted by L & B Partnership, L.L.C., recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on October 9, 2009, as Document # 0928215002, originally given in favor of Associated Bank, National Association, and subsequently assigned to the Greenwich Investors XLVI Trust 2013-1 from Associated Bank, National Association together with any assignments, amendments, renewals, extensions, or modifications thereto, the "Assignment of Rents"), hereby certifies that the Assignment of Rents, together with the debt secured thereby, is fully paid, satisfied and discharged.

Legal Description: See Exhibit "A"

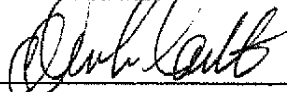
IN WITNESS WHEREOF, Mortgagee has duly executed this Release of Assignment of Rents effective as of February 17, 2015.
MARCH 23,

MORTGAGEE:

GREENWICH INVESTORS XLVI TRUST 2013-1, a Delaware statutory trust

By: WMD Asset Management, LLC, a Delaware limited liability company

Its: Administrator

By 
Dennis E. Carlton

Its Managing Director, Counsel and Secretary

UNOFFICIAL COPY

ACKNOWLEDGMENT

STATE OF FLORIDA, Duval County ss:

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by **Dennis E. Carlton**, Managing Director, Counsel and Secretary of **WMD Asset Management, LLC**, a Delaware limited liability company, the Administrator of **Greenwich Investors XLVI Trust 2013-1**, a Delaware statutory trust. He is personally known to me or who has produced his Florida Driver's License as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 23 day of February 2015.
MARCH

Gail W Karson

NOTARY PUBLIC, STATE OF FLORIDA

PRINTED NAME OF NOTARY



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

LOT 39 IN BLOCK 3 IN MARY A REID'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOTS 2 TO 8, BOTH INCLUSIVE, LOT 40 (EXCEPT THE SOUTH 16 FEET THEREOF), ALL LOTS 41 TO 45, (EXCEPT THAT PART OF SAID LOTS 42, 43, 44 AND 45 CONVEYED TO CHICAGO AND PACIFIC RAILROAD COMPANY), ALSO THE NORTH AND SOUTH VACATED ALLEY EAST AND ADJOINING LOT 40 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOTS 41 TO 45 AND WEST AND ADJOINING LOTS 2 TO 6 AND LOT 7 (EXCEPT THE SOUTH 16 FEET THEREOF), ALL IN BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD).

PARCEL 3:

ALL THAT PART OF THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION) AND (EXCEPT RAILROAD WHICH IS DESCRIBED AS FOLLOWS): COMMENCING AT THE NORTHWEST CORNER OF LOT 2 IN BLOCK 3 OF SAID SUBDIVISION WHICH CORNER IS THE BEGINNING OF 14 DEGREE CURVE TO THE LEFT WITH ITS TANGENT ALONG THE NORTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG SAID 14 DEGREES CURVE 11 FEET TO A POINT IN THE SOUTHEASTERLY BOUNDARY LINE OF THE PROPERTY OF THE GRANTORS, HENRY A SCANDRETT, WALTER J. CUMMINGS AND GERORGE I. HAIGHT, NOT A INDIVIDUALS BUT SOLEY AS TRUSTEES OF THE PROPERTY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY, AS SHOWN ON A PLAT MARKED "EXHIBIT A" ATTACHED TO AND MADE A PART OF WARRANTY DEED DATED OCTOBER 21, 1891, FROM MARY A. REID TO THE CHICAGO AND PACIFIC COMPANY, A PREDECESSOR OF SAID GRANTORS, WHICH DEED WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1891 AND RECORDED IN BOOK 3856 OF RECORD ON PAGE 91 AND THE TRUE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE CONTINUING WESTERLY ALONG SAID 14 DEGREE CURVE FOR A DISTANCE OF 86.86 FEET TO THE BEGINNING OF AN 11 DEGREES 28 MINUTES CURVE TO THE LEFT AND TANGENT TO SAID 14 DEGREE CURVE AT SAID LAST MENTIONED POINT; THENCE WESTERLY ON SAID 11 DEGREES 28 MINUTES CURVE TO THE LEFT 117.56 FEET TO A POINT IN THE NORTH PROLONGATION OF THE WEST LINE OF NORTH RIDGEWAY AVENUE DISTANT 518.72 FEET NORTH OF INTERSECTION OF SAID STREET LINE WITH THE NORTH LINE WABANSIA AVENUE; THENCE SOUTH ALONG THE NORTH PROLONGATION OF THE WEST LINE OF SAID NORTH RIDGEWAY AVENUE 91.52 FEET TO A POINT IN THE AFOREMENTIONED SOUTHEASTERLY BOUNDARY LINE OF SAID GRANTORS PROPERTY; THENCE NORTHEASTERLY ALONG SAID BOUNDARY LINE TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 13-35-319-002-0000
003, 015, 039

BORROWER'S NAME: L & B PARTNERSHIP