

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-20-321-019-0000

[Space Above This Line For Recording Data]

Loan No.: 0676777790

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75255, a certain Mortgage dated July 30, 2004 and recorded on August 23, 2004, made and executed by **TONYA SAMPSON SANDERS** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AEGIS WHOLESALE CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: 11804 S JUSTINE STREET, CHICAGO, IL 60643

LOT 40 IN BLOCK 22 IN BARTLETTS GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **One Hundred Twenty Eight Thousand and 00/100ths (\$128,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **0423605106**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

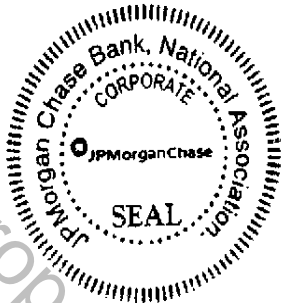
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

08/19/2014



Assignor:

JPMorgan Chase Bank, National Association

By:

Charlotte Swift
Charlotte Swift

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 19 day of August 2014, before me appeared Charlotte Swift, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Charlotte Swift acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment

Printed Name

J.K. Wilson
NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA

(Seal)

