Doc#. 1508547080 fee: \$50.00 UNOFFIC Agate: 03/26/2015 11:34 VM Pg: 1 of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grait, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4000 HORIZON WAY, IRVING, TX 75063 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/18/2013, and made by WILLIAM T MCHENRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 01/08/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1400808024.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 28-33-405-017-1010

Property is commonly known as: 18071 VISTA DR, COUNTRY, Ct UB HILLS, IL 60478.

Dated this 25th day of March in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Y.C., AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS ST Clost

SAMANTHA COBB

ASST. SECRETARY

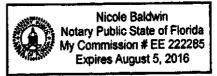
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 25th day of March in the year 2015, by Somantha Cobb as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEF FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC** 

**COMM EXPIRES: 08/05/2016** 



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NSDAV 25842870 -- DEFFNMA MIN 100397202495484959 MERS PHONE 1-888-679-6377 DOCR T2515031511 [C-2] EFRMIL1





\*D0009766560\*

1508547080 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

UNIT 18071 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WOODLAND HILLS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336974 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO WILLIAM T MCHENRY BY DEED FROM DANIA R SHELTON, WIDOWED NOT SINCE REMARRIED RECORDED 08/31/2007 IN DEED INSTRUMENT NO. 724342026, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

