Doc#. 1508547149 fee: \$52.00

Date: 03/26/2015 12:36 PM Pg: 1 of 3

Capk County Recording Requested By.

Recording Requested By.

PHH Mortgage Corporation (PHHM)

When Recorded Return To:

Legal Entity Review Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:2019450440 "NORDLOF"

Date of Assignment: January 28th, 2015
Assignor: HSBC MOF, F3AGE CORPORATION (USA) at 2929 WALDEN AVENUE, DEPEW, NY 14043
Assignee: HSBC BANK USA, N.A. at 2929 WALDEN AVE, DEPEW, NY 14043

Executed By: MICHELLE A NCRDLOF, AN UNMARRIED WOMAN To: HSBC MORTGAGE CORPORATION (USA) Date of Mortgage: 03/25/2074 Recorded: 04/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.; 0412129121 In the County of Dook, State of Illinois

Assessor's/Tax ID No. 06-06-208-008-1 330

Property Address: 1332 BRUNSWICK COUFT, ELGIN, IL 60120

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$122,000.30 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1508547149 Page: 2 of 3

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of

Vice President & Assistant Secretary of the Residential Mortgage Loan Administrative Services Division of HSBC Mortgage Corporation (USA)

HSBC MORTGAGE CORPORATION (USA) On January 28th, 2015

JACQUELINE WATKINS, VR SEC OF RML ASD OF HSBC VR& ASST MORTGAGE CORP USA



STATE OF New York COUNTY OF Zing

On the 28th day of January in the year 2015 before me, the undersigned Notary Public in and for said State, personally appear ed JACQUELINE WATKINS, VP & ASST SEC OF RML ASD OF HSBC MORTGAGE CORP USA, personally known to rie or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ie s), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. TA WALTER

OF NEW YORK

WITNESS my hand and official seal,

NUNZIA WALKER

Notary Expires: 11/27/2018 #01WA60514u

Qualified in Erie County

(This area for notarial seal)

Prepared By

Michael Battaglia, PHH Mortgage Corporation (PHHM) 220 North printe Pkwy, Amherst, NY 14228

1508547149 Page: 3 of 3

UNOFFICIAL COPY

STREET ADDRESS: 1322 BRUNSWIDE COURT

CITY: ELGIN BRUNSWIKEOUNTY: COOK

TAX NUMBER: 06-06-208-008-1030

LEGAL DESCRIPTION:

UNIT 22-8 IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF COBBLER'S CROSSING UNIT 13A RECORDED AS DOCUMENT 93656196, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93984078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office