

UNOFFICIAL COPY

Doc#: 1508547200 fee: \$52.00
Date: 03/26/2015 12:55 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
MARTHA LEWIS
7338 N WINCHESTER AVE A
CHICAGO, IL 60626



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.035941266 "LEWIS" Lender ID:42085/0221869066 Cook, Illinois PIF: 05/17/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC MORTGAGE, LLC by Ocwen Loan Servicing, LLC, its Attorney-in-fact holder of a certain mortgage, made and executed by JOSEPH H. LEWIS AND MARTHA LEWIS, originally to AMERIQUEST MORTGAGE COMPANY, in the County of Cook and the State of Illinois, Dated: 10/05/2006 Recorded: 11/29/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0633321089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

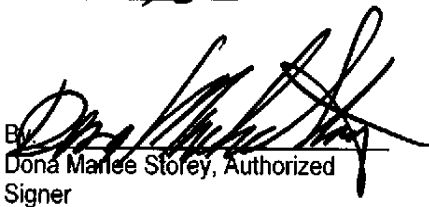
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-408-053-0000
Property Address: 7338 N WINCHESTER AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC MORTGAGE, LLC by Ocwen Loan Servicing, LLC, its Attorney-in-fact POA: 11/13/2013 as Instrument No.: 1332215051

On 3/5/15


Dona Mariee Storey, Authorized Signer



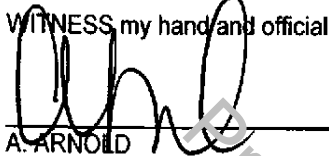
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 3.5.15, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Dona Marlee Storey, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


A. ARNOLD

Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

Prepared By:

Erin K Jensen, GMAC MORTGAGE, LLC 2451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office

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Oct-04-08 09:10pm From:088 326 7064 AMC

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EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

THE EAST 45.00 FEET OF LOT 4 IN JACOB HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 20 FEET (EXCEPT THE NORTH 25.0 FEET THEREOF) OF LOT 4 IN JACOB HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATED APRIL 3, 1961 AND RECORDED APRIL 3, 1961 AS DOCUMENT 18124950 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1961 KNOWN AS TRUST NUMBER 43087 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1961 KNOWN AS TRUST NUMBER 43087 TO WILLIAM A. ABRAMS AND ELLEN ABRAMS, DATED MAY 12, 1962 AND RECORDED JUNE 5, 1962 AS DOCUMENT 18493880 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR EGRESS AND REGRESS OVER, ACROSS AND ALONG THE NORTH 2.7 FEET OF LOT 4 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) IN JACOB HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APM IS SHOWN BY THE COUNTY ASSESSOR AS 11-30-408-053. SOURCE OF TITLE IS DOCUMENT NO. 001154716. (RECORDED 12-28-2001).