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WARRANTY DEED

AFTER RECORDING RETURN TO:

Tchapo Napoe Lyudmila Napoe 1852 N. Sedgwick St. Chicago, IL 60614

SEND SUBSEQUENT TAX BILLS TO:

Tchapo Napce Lyudmila Napoe 1852 N. Sedgwick St. Chicago, IL 60614



Doc#: 1508549006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 03/26/2015 11:37 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR, GIACOMO CALTENDO and KRISTYN CALIENDO, husband and wife, of Chicago, IL, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, hereby CONVEYS and WARRANTS to TCHAPO NAPOE and L/UDMILA NAPOE, husband and wife, of Chicago, IL, GRANTEE, not as joint tenants or tenants in common but as Tenants by the Entirety, all interest in the following described Real Fstate situated in the County of Cook and State of Illinois, to-wit:

See Exhibit A attached hereto and incorporated herein by this reference.

Subject to: general real estate taxes for the 2014 tax year and subsequent years; applicable zoning and building laws and ordinances; public and utility easements; acts done by or suffered through Grantee; all special governmental taxes or assessments confirmed and unconfirmed; and covenants, conditions, restrictions, rasements, and building lines of record.

Permanent Real Estate Index Numbers

Address of Real Estate

14-33-311-039-0000

1852 N. Sedgwick St. Chicago, Illinois 60614

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption

REAL ESTATE TRANSFER TAX			19-Mar-2015
MEAL EST	AT 3	COUNTY:	987.50
		ILLINOIS:	1,975.00
		TOTAL:	2,962.50
14-33-31	1-039-0000	20150301669086	1-688-275-328

REAL ESTATE TRANS	19-Mar-2015	
	CHICAGO:	14,812.50
	CTA:	5,925.00
	TOTAL:	20,737.50
14-33-3 11- 039-0000	20150301669086	1-209-610-624



1508549006 Page: 2 of 3

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Laws of the State of Illinois.

Dated this Aday of March, 2015.

Giacomo Caliendo

Kristyn Kaliendo

STATE OF ILLINOIS

COUNTY OF COOK

County, in the State rforesaid, duly commissioned and acting, do hereby certify that on this Aday of March, 2015, personally appeared before me GIACOMO CALIENDO and KRISTYN CALIENCO, to me personally known to be the persons who signed the foregoing Warranty Deed (the "Document"), and who, being by me duly sworn and being informed of the contents of the Document, stated and acknowledged to me under oath that the Document was signed, scaled, executed and delivered by them, and that the execution of the Document was that free and voluntary act and deed for the uses, purposes and consideration therein mentioned and set forth.

SS.

WITNESS my hand and seal as such Notary Public the day and year in this certificate above written.

Notary Public

OFFICIAL SEAL
Notary Public
State of Illinois
KEVIN JOSEPH HODOS
Commission # 651786
Commission Expiration Date: MAY 24, 2018

This instrument was prepared by:

Bernard F. Crotty Law Office of Bernard F. Crotty, P.C. 9550 W. Bormet Dr., Suite 302 Mokena, IL 60448

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Loan Number: 141124778

Date: MARCH 13, 2015

Property Address: 1852 N SEDGWICK ST

CHICAGO, ILLINOIS 60614

EXHIBIT "A"

LEGAL DESCRIPTION

0000 M THE EAST 100 FEET OF LOTS AND 3 TAKEN AS ONE TRACT EXCEPTING THEREFROM THE NORTH 47.13 FEET IN DAVID M. HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER VALIH AN EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTH 1.45 FEET OF THE NORTH 47.13 FEET OF EAST 100.0 FEET OF LOTS 1, 2 AND 3 TAKEN AS ONE TRACT IN DAVID M. HAMBLETON'S SUBDIVIS'ON OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FURTHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE EAST 2.66 FEET OF THAT PART OF EAST 100.0 FEET THEREOF IN DAVID M. HAMBUF, TON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS Clarts Office

A.P.N. #: 14-33-311-039

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