



Doc#: 1508501004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2015 09:19 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MICHAEL ROSENSTEIN and ROBIN ROSENSTEIN** dated 4/4/2014 and recorded in 1411955038, COOK County, ILLINOIS Records, in favor of a mortgage executed by **MICHAEL ROSENSTEIN and ROBIN ROSENSTEIN** in the amount of \$417,000.00 in favor of **DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1824 W WELLINGTON AVE, CHICAGO, ILLINOIS, 60657**
Tax ID **14-30-214-026-0000 & 14-30-214-027-0000**

This agreement shall continue in full force and effect so long as **MICHAEL ROSENSTEIN and ROBIN ROSENSTEIN** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Audrey Logan

AUDREY LOGAN, AVP

Dawn M Hughes

DAWN M HUGHES, AVP

ref 2 see memo re chg

AL 1515378

*Box 334
CT*

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[Handwritten signature]

UNOFFICIAL COPY

STATE OF MICHIGAN

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} SS:

COUNTY OF KENT

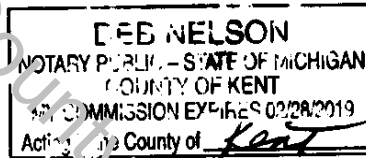
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BE IT REMEMBERED, that on **3/3/2015**, before me, a Notary Public in and for said County and State, personally appeared **AUDREY LOGAN, AVP** and **DAWN M HUGHES, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank - TEYONTIE PATTERSON
5001 Kingsley Drive # 1, MOB1R
Cincinnati, OH. 45227
IL# 000007957

WHEN RECORDED RETURN TO
Fifth Third Bank
5001 Kingsley Drive # 1, MOB1R
Cincinnati, OH. 45227

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 AC1515378 FSA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
 LOT 190 AND THE WEST 1/2 OF LOT 191 IN SAM BROWN JR.'S BELMONT AVENUE SUBDIVISION
 IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE
 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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