

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

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3120

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When Recorded return to:

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL GREEN AND JULIE LIPKIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST**, dated **12/07/2010** and recorded on **12/21/2010**, in Book N/A, at Page N/A, and/or Document **1035533089** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **10-12-304-030-0000**Property Address: **1809 COLFAX STREET EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 03/25/2015.

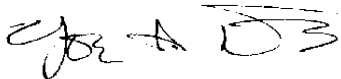
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

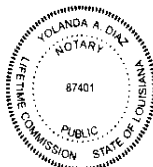
Vice President

State of LA }
Parish of Ouachita }

On **03/25/2015**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1103677637

MIN: **100226201011080017**MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1103677637

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE), THENCE EASTERLY ON A LINE BEARING SOUTH 89 DEGREES 20 MINUTES 31 SECONDS EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1), A DISTANCE OF 28.64 TO THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE, ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE); THENCE EASTERLY ON A LINE BEARING SOUTH 89 DEGREES 20 MINUTES 31 SECONDS EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1), A DISTANCE OF 28.64 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE, ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1), ALL IN COOK COUNTY, ILLINOIS.