

# UNOFFICIAL COPY



Return to:  
Guaranty Bank  
4000 W. Brown Deer Road  
Brown Deer, WI 53209

Doc#: 1508510070 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2015 03:51 PM Pg: 1 of 2

Prepared by:  
Ehrenberg & Egan, LLC  
321 N. Clark St., Suite 1430  
Chicago, IL 60654

Loan No. 10453504

PIN: 29-10-423-041-1001  
Address: 15319 Chicago Road, Unit 1, Dolton, IL 60419

## ASSIGNMENT OF MORTGAGE

Mortgage Electronic Registration Systems, Inc. as nominee for Shelter Mortgage Company, L.L.C. ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Guaranty Bank, whose address is 4000 W. Brown Deer Road, Brown Deer, WI 53209 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Jacqueline Y. Jackson, in favor of Assignor dated December 6, 2004 and recorded with the County Recorder of Cook County, Illinois on January 5, 2005, as Document No. 0500504228, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

UNIT NUMBER 1 IN THE COACH HOUSE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF LOT 9, (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOTS 10 AND 17 BOTH INCLUSIVE IN BLOCK 10 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929, AS DOCUMENT NUMBER 10439573, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON MAY 10, 1972 AS DOCUMENT NUMBER 21897146 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

CCRD REVIEWER 

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**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

**IN WITNESS WHEREOF**, the undersigned has executed this instrument by its duly authorized officer, this 18<sup>th</sup> day of March, 2015.

**Mortgage Electronic Registration  
Systems, Inc. as nominee for  
Shelter Mortgage Company,  
L.L.C.**

By: [Signature]  
Name: DAVID M ROBERTS  
Title: Assistant Secretary

STATE OF WISCONSIN )  
 ) SS  
COUNTY OF MILWAUKEE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that DAVID ROBERTS as ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. as nominee for Shelter Mortgage Company, L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 18<sup>th</sup> day of MARCH, 2015.

[Signature]  
Notary Public Tammy L Kosik  
My commission expires: 02/05/17

