

# UNOFFICIAL COPY

## WARRANTY DEED JOINT TENANCY Statutory (Illinois) (Individual to Individual)



Doc#: 1508510017 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2015 09:52 AM Pg: 1 of 4

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THE GRANTOR(S)  
Ghassan Shuber and Mervet Shuber,  
Husband and Wife

of the City of Anaheim County of Orange  
State of California for and in consideration of  
Ten (\$10.00) DOLLARS,  
in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to

Krishnamurti Natesan and Revati Natesan, <sup>husband and</sup>  
8S311 Hampton Cir. <sup>wife</sup>  
Naperville, IL 60540

(Names and Address of Grantees)

Not in Tenancy in Common, but in JOINT TENANCY,  
the following described Real Estate  
situated in the County of Cook in the State of Illinois,  
to wit:

Above Space for Recorder's Use Only

As legally described in Exhibit A attached hereto and made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises not in tenancy in common, but in JOINT TENANCY forever. SUBJECT TO:  
General taxes for 2014 and subsequent years  
2nd Installment

Permanent Real Estate Index Number(s): 17-10-318-058-1069 & 17-10-318-058-1588

Address(es) of Real Estate: 340 E. Randolph St., Unit #s 1006 & P4-14, Chicago, IL, 60601

DATED this: 20 day of February 2015

Please  
print or  
type name(s)  
below  
signature(s)

X [Signature] (SEAL)  
Ghassan Shuber

X [Signature] (SEAL)  
Mervet Shuber

X \_\_\_\_\_ (SEAL)

S Y  
P H  
S N  
SC Y  
INT [Signature]

CT Box 334

a

CT 15W5A2302941P MVM 1042

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Warranty Deed  
TENANCY BY THE ENTIRETY  
INDIVIDUAL TO INDIVIDUAL

TO

REAL ESTATE TRANSFER TAX	20-Mar-2015
CHICAGO:	4,425.00
CTA:	1,770.00
TOTAL:	6,195.00

17-10-318-058-1069 | 20150201665158 | 1-784-187-264

REAL ESTATE TRANSFER TAX	20-Mar-2015
COUNTY:	295.00
ILLINOIS:	590.00
TOTAL:	885.00

17-10-318-058-1069 | 20150201665158 | 1-105-899-904

State of \_\_\_\_\_, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ghassan Shuber and Mervet Shuber, and Husband and Wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS  
SEAL  
HERE

Given under my hand and official seal, this \_\_\_\_\_ day of February 2015

Commission expires \_\_\_\_\_ 20 \_\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by Dean Kalamatianos, 2045 W. Grand Ave., Suite 207, Chicago, Illinois 60612

{BARBARA DEMOS}  
(Name)

MAIL TO: {4746 N. MILWAUKEE}  
(Address)

{CHICAGO IL 60630}  
(City, State and Zip)

SEND SUBSEQUENT BILLS TO:

NATESA N  
(Name)

85311 HAMPTON CIR.  
(Address)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

NAPERVILLE IL 60540  
(City, State and Zip)

Please see attached California Acknowledgement

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On February 20, 2015 before me, Karina Blanco

Date

Here Insert Name and Title of the Officer

personally appeared Ghassan Kareem Shuber and

Name(s) of Signer(s)

Mervet Shuber

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity(ies), and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Karina Blanco

Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: Warranty Deed Joint Tenancy

Document Date: 2/20/2015 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: None

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 15WSA230294LP

## SCHEDULE A

(continued)

5. The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1006 AND P4-14 IN THE 340 ON THE PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FOR DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY, INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SUBDIVISION AFORESAID, AS DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIBED AND CREATED BY THE PARCELS 16, 17 AND 17A DECLARATION, DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENTS FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENT AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616745017; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717322066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SM1-58, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717322066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0717322065.

END OF SCHEDULE A

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ALTA Commitment (06/17/2006)

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