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WARRANTY DEED

15**%**5515**%**520

Doc#: 1508516052 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/26/2015 12:07 PM Pg: 1 of 4

AFTER RECORDING, MAIL TO:

Urban Partnership Bank 7936 S. Ccaage Grove Chicago, IL 60619

THE GRANTOR, Katherine Knazze of 1335 South Prairie Avenue, Unit 705, Chicago Illinois 60619, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Jeff BV-Commercial, LLC, an Illinois limited liability company, of 55 East Jackson 16th Floor in the City of Chicago, County of Cook, State of Illinois, the Real Estate situated in the County of Cook, in the State of Illinois, which is legally described on Exhibit A hereto.

Commonly known as: 1121 E. 93rd Street, Chicago, Illinois 60619

Permanent Index Numbers:

25-02-316-009-0000 25-02-316-010-0000

hereby releasing and waiving all rights under and by virtue of the Horestead Exemption Laws of the State of Illinois.

SUBJECT TO: liens, judgments, covenants, conditions, and restrictions of record, public and utility easements; and to general real estate taxes not yet due or payable, and that certain Mortgage dated March 6, 2007 and recorded on April 3, 2007 as Document Number 0709348071("Mortgage").

NOTWITHSTANDING THE TERMS OF THIS CONVEYANCE, THE FEE ESTATE CONVEYED BY THIS WARRANTY DEED SHALL NOT BE CONSTRUED TO MERGE WITH THE MORTGAGE AND THE MORTGAGE SHALL SURVIVE THIS CONVEYANCE UNLESS OTHERWISE RELEASED OR TERMINATED.

DATED this 12 day of February, 2015

Katherine Knazze

City of Chicago Dept. of Finance

684634

3/26/2015 11:20

dr00764

Real Estate Transfer Stamp

\$0.00

Batch 9,614,109



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| Exempt from tax under 33 i | LCS 200/31-45(1) |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| David a Golin | |
| Attorney for Grantee | |
| Date: March 13 | , 2015 |
| | |
| STATE OF ILLINOIS | 1 |
| |) SS. |
| COUNTY OF COOK |) |
| subscribed to the foregoing | ry Public in and for said County, in the State aforesaid, DO HEREBY nazze, personally known to me to be the same individual whose name is instrument, appeared before me this day in person, and acknowledged that ered said instrument as her free and voluntary act for the uses and purposes |
| Given under my hand and of | icial seal, this 12 day of February, 2015 |
| Notary Bulblic | Commission expires: 4-3-18 |
| This instrument was prepared David A. Golin Arnstein & Lehr LLP 120 South Riverside Plaza, St Chicago, Illinois 60606 | OFFICIAL SEAL PEGGY GLAS :R-SILVA Notary Public - State of Hillinois by My Commission Expires Sen 3 2018 nite 1200 |
| Sand Sulver on True | |
| Send Subsequent Tax Bills to: | 4 |
| Urban Partnership Bank 7936 South Cottage Grove Chicago, Illinois 60619 Attn: Real Estate Department | |
| - | |

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EXHIBIT A

LEGAL DESCRIPTION

LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 4 IN PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1121 E. 93rd Street, Chicago, Illinois 60619 The mibers.

Of Cooperation of Country Clark's Office. Permanent Index Numbers: 25-02-316-009-0000

112232736.1

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of

Dune MADOUL 25

| Signature: 10 15 | _(Grantor or Agent) |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subscriced and sworn to before me by the | - (- anno or ugam) |
| said HACKIET ADAMS | ROBIN CARLUCCI |
| this day of MARCH | OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires |
| 20 15. | June 11, 2016 |
| Cobin Callica (Notary | Public) |
| 0 | |
| authorized to do business or acquire and hold title to | ame of the grantee shown on the deed or assignment of person, an Illinois corporation or foreign corporation corporation allertate in Illinois, a partnership authorized to do Illinois or other entity recognized as a person and allestate unites the leave of the leav |
| Dated MARCH 25 29 15 | Grantee or Agent) |
| Subscribed and sworn to before me by the | 0,, |
| said LARCRIET ADAMS | ROBIN CARLUCCI |
| his a day of MARCH | OFFICIAL SEAL Notary Public, State of Llinois My Commission Exp. 23 |
| | |

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

June 11, 2016

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

(Notary Public)

SORTORRE