RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A239311

The above space is for the Recorder's use only

KNOW ALL ME'N BY THESE PRESENTS, That CORNERSTONE NATIONAL BANK & TRUST COMPAN', a Corporation in the State of Illinois, for and in consideration of the indebtedness secured by the MORTGAGE hereafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICELI 5, LLC, a Wisconsin Limited L'ability Company, whose address is 101 Roxborough Place, Inverness, IL 60010, all the light, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the 22nd day of September, 2014, and recorded in the Recorder's office of COOK County, in the State of Illinois, as document number 1435255064 to the premises therein described, situated in the County of vin the State of Illinois, to wit:

SEE "EXHIBIT A" ATTACHED TO THIS RELEASE DEED AND MADE PART OF THIS RELEASE DEED AS IF SET FORTH HEREIN.

The Real Property or its address is commonly known as, 624-630 North Lake Shore Dr., Palatine, IL 60067.

The Real Property tax identification number is: 02-16-215-046.

IN TESTIMONY WHEREOF, the said CORNERSTONE NATIONAL BANK & TRUST COMPANY has caused these presents to be signed by its Senior Vice President, and attested by its Administrative Assistant on this 12th day of February, 2015.

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Iohn J. Callahan, Sr. Vice President

Attest:

Margaret M. Corson, Administrative Assistant

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STATE OF ILLINOIS, COUNTY OF COOK, I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Callahan, personally known to me to be the Senior Vice President of Cornerstone National Bank & Trust Company, a corporation, and Margaret M. Corson, personally known to me to be the Administrative Assistant of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and notarial seal this day.

Residing in

ADDRESS OF PROPERTY:

524-630 N. LAKE SHORE DR.

MAIL RECORDED DOCUMENTS TO:

Miceli 5, LLC

Attn: Victor P. Miceli 101 Roxborough Place Inverness, IL 60010

This document was prepared by Cornerstone National Bank & Trust Company.

MICELI S, LLC

OLINA CICATONIA LOAN NUMBER: 14332-43001

BANK & TRUST COMPAN CORNERSTONE NATIONA Palatino, IL 60067

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MICELI 5, LLC

PARCEL 1: LOT 40 IN CORNELL LAKES APARTMENTS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NO. 41512 TO ALEX KULINCZENKO AND NINA KULINCZENKO, P 2CORDED AS DOCUMENT NO. 88298869, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECKEATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT. LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (TXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND THE MONTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUT ATRLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF Clerks Office SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COUK COUNTY, ILLINOIS.

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