

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
Denise Henderson

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31182034

Ref Number: 1914576274

Tax ID: 16-20-428-010-0000

Property Address:

2119 S. 58TH CT
CICERO, IL 60804

IL0v2-AMc 31182034 E 2/13/2015

This space for Recorder's use

MIN #: 1003187-040000962-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MOISES RAYMUNDO AND MARIA E. RAYMUNDO, HUSBAND AND WIFE**

Date of Mortgage: **2/3/2007** Original Loan Amount: **\$114,500.00**

Recorded in Cook County, IL on: **3/13/2007**, book N/A, page N/A and instrument number **0707248115**

Property Legal Description:

THE LAND REFERRED TO THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 33 FEET OF LOT 165 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 AFORESAID IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 16-20-428-010 2119 SOUTH 59TH COURT, CICERO IL 60804 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-23-15

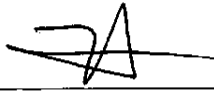
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLUMBIA MORTGAGE AND FUNDING CORPORATION

By: DD
Denise Henderson
Asst. Sec

State of LA, ^{parish} ~~County~~ of Ouachita

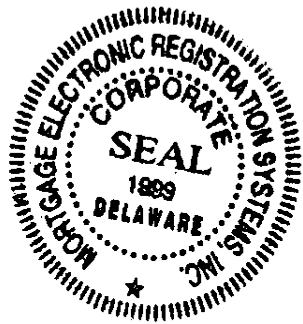
On 3-23-15, before me, J. K. Wilson, a Notary Public, personally appeared Denise Henderson, Asst. Sec of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLUMBIA MORTGAGE AND FUNDING CORPORATION personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: J. K. Wilson
My Commission Expires: Lifetime

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission



Cook County Clerk's Office