NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACK CHADWICK PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

1000091099 TONG SHEN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF **TITLES** IN WHOSE OFFICE THE

PO Date: 03/09/2015

1508616011 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/27/2015 10:17 AM Pg: 1 of 3

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100052550304609349 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TONG SHEN, A SINGLE MAN

to ANDERSON FINANCIAL GROUP INC., THE dated September 28, 2010 calling for the original principal sum of dollars (\$244,000.00), and recorded in Mortgage Record , page and/or instrument # 1028512010, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

170 W POLK ST APT 1105, CHICAGO IL - 60605

Tax Parcel No. 17-16-402-058-1049, 17-16-402-058-1118

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of March, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, its successors and assigns

By

WENDY M'HAIRE

its ASSISTANT VICE PRESIDENT

IL REL

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1000091099

MERS # 100052550304609349 MERS PHONE: 1-888-679-6377
TONG SHEN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of March, 2015, personally appeared WENLY M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

My commission expires 8/29/2017



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TONG SHEN 1000091099 PO Date: 03/09/2015

EXHIBIT A

PARCEL 1: JNT NUMBERS 1105 AND G-315 IN PRINTERS CORNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 34, 39, 40, 45 AND 46 (EXCEPT THE EAST 4 FEET OF SAID LOTS) OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0731003139, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT STORAGE SPACE S-15, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0731003139.