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705341

WARRANTY DEED **ILLINOIS STATUTORY**



1508619035 Fee: \$44.00 RHSP Fee:\$9.00 RPAF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/27/2015 10:13 AM Pg: 1 of 4

THE GRANTOK(S), MARIA P. PADILLA, an unmarried woman, of 6700 S. Brainard Ave #212, Countryside, Illinois (2525, of the COUNTY of COOK, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to VINCENZO LAZZARA, a Lummarried man, of 1128 E. Wilson, Lombard, Illinois 60148 the COUNTY of COOK, the following property situated in the COUNTY of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" for Legal Description

together with the tenemer is and appurtenances thereunto belonging.

Permanent Real Estate Index Number: 18-20-201-0-1-1042

Address of Real Estate: 6700 S. BRAINARD AVE #212, COUNTRYSIDE, IL 60525

Dated this 24 day of Wurth, 2015

O MOIAL SEAL MICHAEL B BROWN Notary Public - State of Illinois My Commission Expire: Nay 28, 2016

Prepared by:

Joshua M. Martin, Esq.

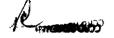
2101 W. Division Chicago, Illinois 60622

Mail Deed and Tax Bills to: Vincenzo Lazzara

1128 E. Wilson

Lombard, Il 60148





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STATE OF ILLINOIS, COUNTY OFss.	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTHI THAT MARIA P. PADILLA personally known to me to be the same person(s) whose name(s) a subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged the they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses a purposes therein set forth.	are nat
Given under my hand and official seal, this	
DATE: 3-24-7215	
Signature of Buyer, Seller or Representative	
OFFICIAL SEAL MICHAEL B BROWN Notary Public - State of Illinois My Commission Expires May 28, 2016	

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EXHIBIT A

UNIT 212 IN FOREST VILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

PARCEL 1:

THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST QUARTER C.F. SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09164075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO.

THE EXCLUSIVE RIGHT TO THE USE OF THE CORRESPONDING NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT AS S'HOWN ON THE AFORESAID DECLARATION AND SURVEY.

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Open Ni **REAL ESTATE TRANSFER TAX**

26-Mar-2015





COUNTY: 47.50

OLINOIS: 95.00

10TAL: 142.50

18-20-201-041-1042 | 20150301672833

5 Try Office 1-671-580-032