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Recording Requested By: BAYVIEW LOAN SERVICING, LLC

When Recorded Return To:

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CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071



Doc#: 1508639017 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/27/2015 08:52 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:001077214B "WELLS"

Date of Assignment: March 19th, 2015
Assignor: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT BAYVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, SUITE # 400, CORAL GABLES, FL 33146
Assignee: BAYVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

Executed By: BRIAN D. WELLS, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY., ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 03/18/2008 Recorded: 04/07/2008 in Foot/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0809847033 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-12-437-023-0000

Property Address: 10310 SOUTH CALHOUN AVENUE, CHICAGO, IL 60677

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part 16:00f

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$137,837.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

3 N N Y Y

*MR*MRBAYV*03/19/2015 10:36:20 AM* BAYV01BAYVA0000000000000000436771* ILCOOK* 001077214B ILSTATE_MORT_ASSIGN_ASSN **MRBAYV*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORN	EY IN FACT BAYVIEW LOAN
By: ROBERT G HALL, Vice-President	
STATE OF Florida COUNTY OF Miami-Dade The foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged and sworn to and subscribed beto the foregoing instrument was acknowledged.	fore me this $3/20/5$ by
PORFRE G. HAM Vice-Presipent, on behalf of the corporation	
PERSONALLY KNOWN OR PRODUCED INDENTIFICATION	TYPE OF IDENTIFICATION
WITNESS my hand and official soal, ROGELIO A. PORTA MY COMMISSION # EE 1 EXPIRES: August 25, Bonded Three Notary Public Une	197169 1 2016 1
ROGELIO A. PORTAL Notary Expires: 08/25/2016 #EE 197169	(This area for notarial seal)
Notary Expires: 08/25/2016 #EE 19/169	·
Notary Expires: 08/25/2016 #EE 19/169	·
Notary Expires: 08/25/2016 #EE 19/169	·
Notary Expires: 08/25/2016 #EE 19/169	·

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Bv#1077214

LEGAL DESCRIPTION:

Lot 5 in block 195 in the resubdivision of blocks 189, 190, 191, 194, 195 and 196 of south CHICAGO SUBDIVISION MADE BY THE CALUMET & CANAL DOCK COMPANY OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND & CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15, ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN J.Th. AUTH 14. ECTION 12.
FOR THE THIN

COLUMNIA CLORATES OFFICE

OFFI BOUNDARY LINE, THE NORTH FRACTIONAL 1/2 AND THE NORTH FRACTIONAL 1/2 OF FRACTIC NAU SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EA', I'C F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.