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RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1508942063 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/30/2016 01:19 PM Pg: 1 of 2

AFTER RECORDING IT SHOULD BE MAILED TO:
KIMBALL & LELAND DEVELOPMENT LLC
203 N. WABASH AVENUE SUITE 602
CHICAGO, IL 60601

8976 733 1002
CW

KNOWN ALL MEN BY THESE PRESENTS, that Northbrook Bank & Trust Company ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011. (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, **KIMBALL & LELAND DEVELOPMENT LLC** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois:

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	12/05/2007	12/05/2007	
RECORDING DATE:	12/13/2007	12/13/2007	
DOCUMENT NUMBER:	0734733045	0734733046	

on the premises described as follows, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 13-14-203-024-0000, 13-14-203-025-0000, 13-14-203-026-0000, 13-14-203-027-0000

Address of Premises: 4700 North Kimball Avenue, Chicago, IL 60625

Legal Description: LOTS 4 TO 12 BOTH INCLUSIVE IN JAMES B. CARTER'S SUBDIVISION OF THE EAST 1 ACRE OF BLOCK 2 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND LOT 26 IN BLOCK 66 OF THE NORTHWEST LAND ASSOCIATION SUBDIVISION ALL IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 400

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[Signature]

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In Witness Whereof, said Lender has caused its name to be signed and attested by these presents ²⁰¹⁵ on this 18th day of March, 2015.

Mortgagee: NORTHBROOK BANK & TRUST COMPANY

By: [Signature]
Nancy Milota
Its: Senior Vice President

Attest: [Signature]
Dawn Gregory
Its: Loan Operations Officer

This instrument was prepared by:
Juanita Rivas
Loan Operations
Northbrook Bank & Trust Company,
245 Waukegan Road, Northfield, IL 60093

STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, **Notary Public**, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nancy Milota known to me to be the Senior Vice President of **Northbrook Bank & Trust Company**, and Dawn Gregory personally known to me to be the Loan Operations Officer of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 18 day of March, 2015.

[Signature]
Notary Public

Commission Expires: 3/16/17

