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Prepared by: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-14-16709 150694*2*003

Doc#: 1508947003 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/30/2015 02:35 PM Pg: 1 of 2

RETURN/MAIL TO: CitiMortgage, Inc. Attn: Denver DIL Title 10385 Westmoor Dr.ve. Suite 100 Westminster, CO 80021

#3308577

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CitiMortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Missouri, for an in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby as knowledged granted, assigned and transferred to Federal National Mortgage Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/30/2003 executed by Juliet Vance and Stephanie Zinne man

Grantor(s), to CitiMortgage, Inc. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/15/2003 as Document Number 0334915034 and which vortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: PIN: 25-08-422-047-0000

10159 S. Peoria Street, Chicar J. IL 60643

57 3, Feoria Suect, Cincas J. 11, 00043

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VIC pasiduf and its corporate seal affixed hereto this 5 day of JAN., 2015.

STATE OF MISSOURI

SS

Print Name: <

1. _______, the undersigned Notary Public, do hereby certify that _______ Who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seatthis 5th day of January . 20 15

Notary Public SEAL

Ronald R. Libs
Notary Public - Notary Seal
STATE OF MISSOURI
St. Charles County
My Commission Expires: Nov. 4, 2018
Commission #: 14631322

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EXHIBIT A

LOT TWENTY-FIVE (25) AND THE SOUTH TWELVE AND ONE-HALF (12 1/2) FEET OF LOT TWENTY-SIX (26) IN BLOCK ONE (1) IN BAKER'S SUBDIVISION OF THE WEST HALF OF BLOCK NINE (9) AND EAST HALF OF BLOCK TEN (10) IN NITT'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PS. NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLARK'S OFFICE