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Doc#: 1508947006 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/30/2015 02:38 PM Pg: 1 of 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 12/15/2003 as document no. 0334915034 in the office of the Recorder of Deeds, Cook County, in favor of CitiMortgage, Inc. and subsequently assigned to Federal National Mortgage Association, and executed by Juliet Vance and Stephanie Zinnerman for \$51,000.00 on the following described property:

LOT TWENTY-FIVE (25) AND THE SOUTH TWFLVE AND ONE-HALF (12 1/2) FEET OF LOT TWENTY-SIX (26) IN BLOCK ONE (1) IN BAKER'S SUBDIVISION OF THE WEST HALF OF BLOCK NINE (9) AND EAST HALF OF BLOCK TEN (10) IN NITT'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10159 S. Peoria Street Chicago, IL 60643

5051-111

30X 162

Permanent Index Number: 25-08-422-047-0000

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

4 of 5



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N TESTIMONY WHE Mortgage Association, h	REOF, CitiMortgagnas caused this relea	ge, Inc., as attorney- use to be signed by i	in-fact for Federal 1 ts	National , this
CitiMortgage, Inc., as at	tornev-in-fact for F	ederal National Mo	rtgage Association	
Citiviorigage, inc., as a	1/1/1/1			
BY: SUMMO	mw.			
Print Name: B	riana Kolar			
STATE OF MS OUL	21			
STATE OF E				
COUNTY OF ST.C	PARLES			
I, the undersigned, a No HEREBY CERTIFY th me to be the person wh day in person and ackno- free and voluntary act,	at: <u>BRAN</u> ose name is subscri owledged that they	bed to the foregoing signed, sealed and c	, pers instrument, appear elivered the said in	sonally known to red before me this
nee and voluntary act,	for the uses and par			
GIVEN under my hand	and seal this 2	2 day of JAJUA	ry	. 2015.
•	M	(SEA.c)	•	
12lQR	Ronald R. L	Libs	Ronald R. Lib Notary Public - Nota STATE OF MISSO	ary Seal
NOTARY PUBLIC	C	N	St. Charles Cou y Commission Expires: I Commission #: 14	u nty Nov. 4, 2018
PREPARED BY:				
Codilis & Associates, l	P.C.			
15W030 North Frontag				Sc.
Burr Ridge, IL 60527				10
(630) 794-5300				0
Cook #21762				
File No. 14-14-16709				
RETURN/MAIL TO:				
CitiMortgage, Inc.				
Attn: Denver DIL Title				
10385 Westmoor Driv	e, Suite 100			

Westminster, CO 80021 +3308577