

UNOFFICIAL COPY

Doc#: 1508957008 fee: \$50.00
Date: 03/30/2015 03:40 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Yong Min

Loan Number: xxxxxx3129

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHNNYE H W VINSON a/k/a JOHNNYE H VINSON, Married to HENRY ROMERO

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0513720019 Original Deed Book: NA Original Deed Page: NA

Date of Note: 04/25/2005 Original Recording Date: 05/17/2005

Legal Description: **See Attached Legal Description:**

PIN #: 28-36-101-017-1038 County: Cook County, State of IL

Property Address: 5 EAST CARRIAGEWAY DRIVE HAZEL CREST, IL 60429

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/27/2015.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 03/27/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

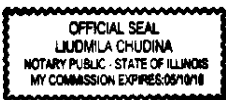
Liudmila Chudina

Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016

Resides in: DuPage



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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25017431 HE

D. LEGAL DESCRIPTION:

PARCEL 1:

UNIT 314 IN STONEBRIDGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUBLLOT 'B' IN LOT 2 IN DEVELOPMENT COMPANY SUBDIVISION PART OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21542754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 21670891 AND AMENDED AS DOCUMENT 21693026 AND AS CREATED BY DEED

PERMANENT INDEX NUMBER: 28-36-101-017-1038

BORROWER'S NAME: VINSON