

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK A MUREN AND RACHEL A MUREN** to **JPMORGAN CHASE BANK, N.A.**, dated **08/09/2013** and recorded on **08/23/2013**, in Book N/A, at Page N/A, and/or Document **1323248019** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 49 IN BEIFELD'S ADDITION TO SOUTH RIDGELAND, IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **16-17-326-019-0000**Property Address: **1155 S HARVEY AVE OAK PARK, IL 60304**

Witness the due execution hereof by the owner and holder of said mortgage on 03/30/2015.

JPMORGAN CHASE BANK, N.A.

Donna Acree

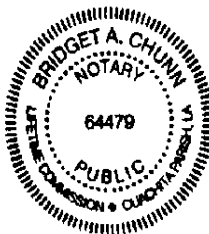
Vice President

State of LA }
Parish of Ouachita }

On **03/30/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public

Lifetime Commission

Loan No.: 1695159039

MIN:

MERS Phone (if applicable): **1-888-679-6377**