

# UNOFFICIAL COPY



1st AMERICAN TITLE order # 2574188

Doc#: 1508901008 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/30/2015 09:43 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 23 day of Jan, 2015, by and between U.S. Bank, National Association, a Successor Trustee to Bank of America, N.A., as Successor by merger to LaSalle Bank, N.A., as Trustee for the Certificateholders of the MLMI Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-HE3, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and James Owens, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, James Owens and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

### Attached as Exhibit A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, James Owens and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, James Owens and his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 25-29-326-047-0000

Address of the Real Estate: 12613 S Ada St, Calumet Park, IL 60827

#### REAL ESTATE TRANSFER TAX 24-Mar-2015



COUNTY: 10.50  
ILLINOIS: 21.00  
TOTAL: 31.50

25-29-326-047-0000 | 20150201663767 | 0-378-554-752

S V  
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SC V  
INT 10

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

U.S. Bank, National Association, as Successor Trustee to Bank of America, N.A., as Successor by merger to LaSalle Bank, N.A., as Trustee for the Certificateholders of the MLMI Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-HE3, by Nationstar Mortgage, LLC as Attorney in Fact

  
By: Assistant Secretary

Property of Cook County Clerk's Office

Real Estate Transfer Tax  
**\$5.00**



MAIL TO:

James Owens 115th St  
1445 W 114th St  
Chicago, IL 60643

SEND SUBSEQUENT TAX BILLS TO:

James Owens 115th St  
1445 W 114th St  
Chicago, IL 60643

Real Estate Transfer Tax

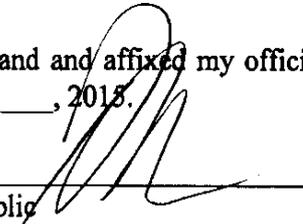
**\$100.00**



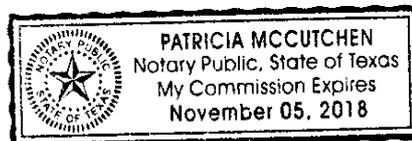
STATE OF Texas  
Tarrant COUNTY

On this date, before me personally appeared Raymond D Pittor, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 23 day of January, 2015.

Notary Public 

My term Expires: 11-5-18



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## Exhibit A

**LOT 6 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 10 FEET OF LOT 7  
IN BLOCK 7 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST 1/2  
OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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