PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: JOANIE** 

**HOFFMEISTER** 

Loan Number: 0414257162

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER R. THORP WHO ACQUIRED TITLE AS CHRISTOPHER THORP AND

LAURA E THORP WHO ACQUIRED TITLE AS LAURA THORP

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1205504057 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>02/10/2012</u> Original Recording Date: <u>02/24/2012</u>

Legal Description: PARCEL ONE: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1339 WICKER PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 11, 2003 AS DOCUMENT NO. 0030333881 AND AMENDMENT RECORDED MARCH 18, 2004 AS DOCUMENT NO. 0407818073, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN #: <u>17-06-218-049-1001</u> County: <u>Cook County</u>, State of IL

Property Address: 1339 N WICKER PARK AVE UNIT 1 CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/27/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Title: Mortgage Operations Officer

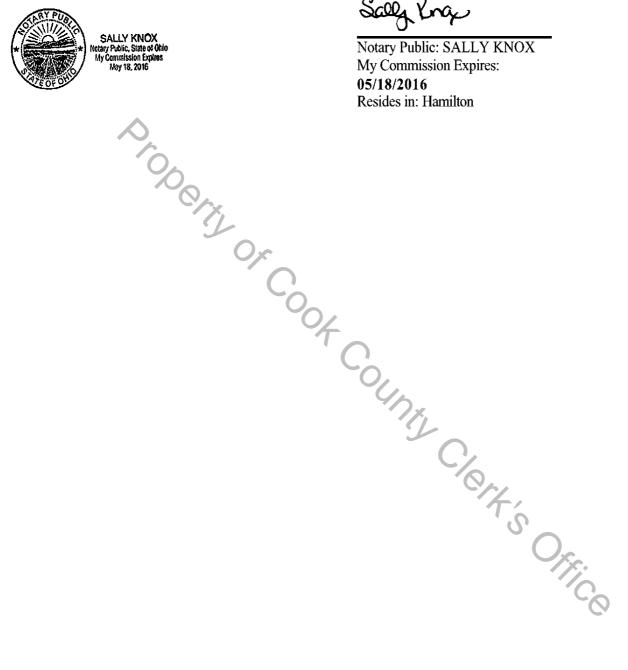
1508908079 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 03/27/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton

Sally Knax