Doc#. 1508908238 fee: \$50.00

| Doc#. 1508908238 fee: \$50.00
| Doc#. 0330/201500:52 VM Pg: 1 of 2
| Och. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1695545757



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON SANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 43501. 2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/28/2012, and made by SALVADOR BARAJAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGN: and recorded 01/03/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 1300347033. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
Tax Code/PIN: 16-33-111-013-0000

Property is commonly known as: 3227 S 54TH AVENUE, CICL RO, IL 60804.

Dated on 181 184 1805 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By: AND AND AND ASST. SECRETARY

TODD C SYLVESTER # 062367

Notary Public - State of LOUISIANA Commission expires: Upon My, Death

Document Prepared By: KAKAY | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W | A | W |

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

JPCAS 25869559 -- CHASE MIN 100031200010816921 MERS PHONE 1-888-679-6377 T2415032809 [C-2] FRMIL1



TODD C SYLVESTER NOTARY PUBLIC # 062367

CUACHITA PARISH, LOUISIANA

MY COMMISSION IS FOR LIFE

D0009755050

1508908238 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

LOT 5 IN WILLIAM H. WHITE'S RESUBDIVISION OF LOTS 25 TO 38 INCLUSIVE OF FRANK B. HATHAWAV'S SECOND ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST PART OF BLOCK 3, ALSO RESUBDIVISION OF LOTS 76 TO 87, BOTH INCLUSIVE AND LOTS 145 TO 168, BOTH INCLUSIVE OF FRANK B HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



25869559

