

**Prepared by:**

LIEN RELEASE  
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3120  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DIANA ESQUIVEL AND ANTONIO GONZALEZ-ESQUIVEL AND GUADALUPE BLANCA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**, dated **01/11/2013** and recorded on **01/28/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1302842002** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-14-203-008-0000**

Property Address: **4731 N BERNARD STREET CHICAGO, IL 60625-5301**

Witness the due execution hereof by the owner and holder of said mortgage on **03/30/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

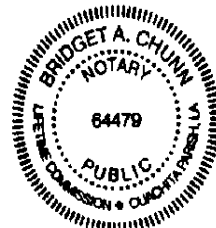
Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **03/30/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
Lifetime Commission



Loan No.: 1695746806

MIN: **100065000301425138**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan No:** 1695746806

**EXHIBIT A**

LOT 15 IN BLOCK 66 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF BLOCK 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office