

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 09-28-402-033-0000

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Loan No.: 1964340960  
FNMA Loan No.: 1677793220

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated July 16, 2001 and recorded on August 7, 2001, made and executed by WILLIAM ARLAND LARNES JR. to and in favor of HORIZON FINANCIAL CENTER, INC., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2009 FARGO AVENUE, DES PLAINES, IL 60018

LOT 48 IN WELWYN, BEING A RESUBDIVISION OF ALL OF BLOCKS 4, 5 AND 6 (EXCEPT LOTS 9,10 AND 11 IN BLOCK 6) TOGETHER WITH VACATED FARGO AVENUE. LYING BETWEEN BLOCKS 5 AND 6 AND VACATED LA GRANGE STREET LYING BETWEEN THE SOUTH LINE OF BLOCKS 4 AND 6 AND THE NORTH LINE OF BLOCKS 4 AND 5 AND VACATED ALLEY IN BLOCKS 5 AND 6 ALL IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty One Thousand and 00/100ths (\$121,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0010715991), in the Recorder's Office of COOK County, State of Illinois.

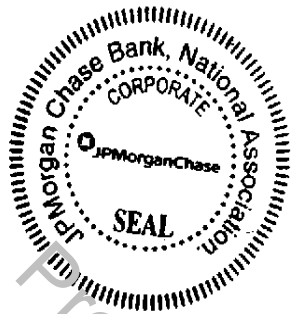
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/09/2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: Tabitha Elder  
*Tabitha Elder*

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 9th day of December 2014, before me appeared Tabitha Elder, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tabitha Elder acknowledged the instrument to be the free act and deed of the said entity.

*J. K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Person Taking Acknowledgment

J. K. Wilson  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: NA

(Seal)

