

MAIL TO:

This Instrument Prepared By:
The Leaders Bank
2001 York Road, Suite 150
Oak Brook, IL 60523
1502212 IL/CR

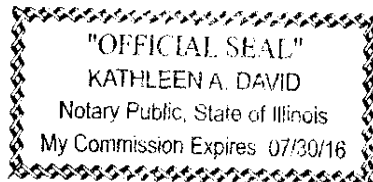
WHEREAS, Michael T. O'Malley and Jane P. O'Malley by a Mortgage dated February 4, 2003 and recorded in the Recorder's Office of Cook County, Illinois on February 20, 2003 as Document #0030242375, did pledge unto The Leaders Bank, the property located at 1720 Highland Avenue, Wilmette, IL 60091 to secure a residential mortgage note in the amount of \$60,000.00 DOLLARS with interest, payable as therein provided; as modified by a Modification of Mortgage dated February 4, 2010 in the amount of \$60,000.00 DOLLARS and recorded in the Recorder's Office of Cook County, Illinois on March 26, 2010 as Document #1008540090; as modified by a Modification of Mortgage dated November 21, 2011 in the amount of \$219,000.00 DOLLARS and recorded in the Recorder's Office of Cook County, Illinois on December 22, 2011 as Document #1135634001; and

Whereas, the note is secured by the residential mortgage first described above and held by The Leaders Bank as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and

Whereas, said owner wishes The Leaders Bank to subordinate the lien of the residential mortgage first described to the lien of Guaranteed Rate, Inc. ISAOA and recorded in the Recorder's Office of Cook County, Illinois on _____ as Document # _____, to secure a residential mortgage note in the amount of \$380,000.00 DOLLARS with interest, payable as therein provided.

Now, therefore, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) in hand paid, the said The Leaders Bank does hereby covenant and agree to subordinate their residential mortgage dated February 4, 2003 in the amount of \$60,000.00 DOLLARS as amended by Modification of Mortgage dated February 4, 2010 in the amount of \$60,000.00 DOLLARS as further amended by as amended by Modification of Mortgage dated November 21, 2011 in the amount of \$219,000.00 DOLLARS and take a junior position to the residential mortgage dated 3/5/15 in the amount of \$380,000.00 DOLLARS pledged to Guaranteed Rate, Inc. ISAOA.

Witness the hand and seal, this 23rd day of February, 2015 A.D.



State of Illinois) §
County of DuPage)

James R. Huffman
James R. Huffman, Director of Mortgage Services

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that James R. Huffman, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of February, 2015.

My Commission expires on 7/30/16

Kathleen A. David
Kathleen A. David, Notary Public

UNOFFICIAL COPY

EXHIBIT A

LOT 19 AND LOT 20 IN DEANS ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL h OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN 05-33-208-036-0000

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Property of Cook County Clerk's Office