UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#; 1509049141 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/31/2015 02:03 PM Pg: 1 of 2

| | ABOVE SPACE FOR RECORDER'S USE ONLY |
|---|--|
| hereinafter mentioned, and the cancella whereof is hereby acknowledged, does it | S, that HealthCare Associates Credit Union of the County of in consideration of the payment of the indebtedness secured by the Mortgage ation of all the notes thereby secured, and of the sum of one dollar, the receiptnereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: |
| KEVIN M CARPENTER AND JEM | NIFER E CARPENTER, HIS WIFE, TENANTS BY THE ENTIRETY |
| and recorded in the Recorder's Office of No. 0719408131 to the proof COOK State of Illino | 0, |
| TOWNSHIP 41 NORTH, RANGE 10 THE PLAT THEREOF REGISTERS | AUMBURG UNIT 16, BEING A SUBDIVISION OF PART OF THE AND PART OF THE NORTHEAST 1/4 OF SECTION 19, 0, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO ED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK 1976, AS DOCUMENT NUMBER 2001550 |
| | rivileges thereunto belonging or appertaining. |
| · simulation real Estate index Number(s): | 07-18-413-018-0000 |
| Address of premises: 505 WALNUT LN | SCHAUMBURG, IL 60194-0000 |
| Witness hands and seal this 6TH | day of MARCH , 2015 |
| FREEDOM TITLE CORPORATION 2260 HICKS ROAD SUITE 415 ROLLING MEADOWS IL 80008 | Jean Morris - Lending Manager Alem J. Zni March |
| 114 | Adam T. DuMoulin - Assistant VP/Controller |

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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| STATEOFILLINOIS | |
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| COUNTY OFDUPAGE | |
| CHRISTINE OLIVER | , a notary public in and for said County, in the State |
| persons whose names are subscribed to acknowledged that as such Lending Man | ciates Credit Union, an Illinois corporation, and Adam T. DuMoulin ant VP/Contro of said corporation, and personally known to me to be the same of foregoing instrument, appeared before me this day in person and severally |
| said instrument as their free and volunta purposes therein set forth. | ry act, and as the free and voluntary act of said corporation, for the uses and |
| GIVEN under my hand ਕਮਰ official seal, t | his6THday of_MARCH, 2015 |
| My commission expires: 01/26/2019 | |
| 9 | Chiou |
| W | CHRISTINE OLIVER NOTARY PUBLIC |
| OFFICIAL SEAL CHRISTINE OLIVER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/06/2019 HEA | RELEASE DEED By Corporation ALTHCARE ASSOCIATES CREDIT UNION |
| | 1151 EAST WARRENVILLE ROAD |
| | NAPERVILLE, IL 6056? |
| | |
| | то |
| | KEVIN M CARPENTER |
| | JENNIFER E CARPENTER |
| | 505 WALNUT LN SCHAUMBURG, IL 60194 |
| | JENNIFER E CARPENTER 505 WALNUT LN SCHAUMBURG, IL 60194 |
| | MAIL TO |
| <u>HE</u> | ALTHCARE ASSOCIATES CR UNION |
| | 1151 E WARRENVILLE RD |
| | NAPERVILLE, IL 60563 |
| · | |