Doc#. 1509057120 fee: \$50.00 UNOFFIC Ade: 03/31/2015/01:00 PM Pg: 1 of 1 dak County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRADLEY S. YNN AND CHRISTINE L. WYNN to JPMORGAN CHASE BANK, N.A., dated 06/07/2005 and recorded on 07/07/2005, in Book N/A, at Page N/A, and/or Document 0518812118 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IN THE VILLAGE OF WILMETTE. LOT TWO (2) IN JAMES CRABB'S RESUBL'IVISION, BEING A RESUBDIVISION OF LOTS 1 TO 3, IN BLOCK 8, IN DINGEE'S ADDITION TO WILMLTTE VILLAGE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 05-27-424-014-0000

Property Address: 509 FOREST AVENUE WILMETTE, IL (3631

Witness the due execution hereof by the owner and holder of said mor gage on 03/31/2015.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman

Vice President

State of LA Parish of Quachita

3/0/7/5 Office On 03/31/2015, before me appeared Arcola Freeman, to me personally known, who did say that he vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Bidgi J. Chuns

Lifetime Commission

Loan No.: 00603000102518

MIN:

MERS Phone (if applicable): 1-888-679-6377