

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY: SUSAN KNUEPPEL**

Loan Number: 0634140123

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): OSKER A JONES SR AND KAREN M JONES

Original Mortgagee(S): LAKESIDE BANK

Original Instrument No: 0530633040

Date of Note: 10/10/2005

Original Recording Date: 11/02/2005

Legal Description: THE NORTH 30 FEET OF LOT 6 AND THE SOUTH 15 FEET OF LOT 5 IN FOURTH ADDITION TO BARBARA SEIPP SIEVERS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1963 AS DOCUMENT 18991945 IN COOK COUNTY, ILLINOIS.

PIN #: 24-01-129-038-0000

County: Cook County, State of IL

Property Address: 8924 S RICHMOND AVENUE EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2015.

**Wells Fargo Bank, N.A.**



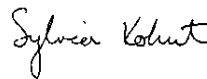
By: SUSAN KNUEPPEL  
Title: Vice President Loan Documentation

State of WI }  
County of Milwaukee }

This instrument was acknowledged before me on 03/31/2015 by SUSAN KNUEPPEL, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**Sylvia Kohut**  
**Notary Public**  
**State Of Wisconsin**



Notary Public: SYLVIA KOHUT  
My Commission Expires:  
**05/22/2016**