UNOFFICIAL CO

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 Loan No: 5771034982/Legon

Min No: 100196399005452543

1509015055 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/31/2015 02:06 PM Pg: 1 of 3

PIN: 14-20-411-269-1008

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): Jacle: Legon, a married man and Marcos Saldana, a married man, married to each other

Date of Mortgage: April 21, 2014 Date of Recording: April 24, 2014

Consideration (Amt. of Original Mortgage) \$ 308,000.00

Original Mortgage Book Recorded as Instrum int 1/11413063 in Cook County, IL

Property Address: 1157 W Newport Ave Unit H, Chicago, IL 60657

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., 25 nominee for the beneficial holder of the abovementioned Mortgage to be produced before the clerk, do hereby cerify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electropic Registration Systems, Inc., by the officer duly day of M2 ceh 2015. authorized, has duly executed the foregoing instrument on the ___

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

1509015055 Page: 2 of 3

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have remember reunto set my hand and official seal this 16th day of March

1

2015.

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

ARKANSAS

ARKANS

1509015055 Page: 3 of 3

UNOFFICIAL COPY

Address Given:

1157 W. Newport Ave., Unit H

Chicago, IL 60657

Property Tax No(s).: 14-20-411-069-1008

Legal Description:

PARCEL 1:

UNIT NUMBER H IN NEWPORT COURT TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 27 AND 30 IN BLOCK 1 IN GEORGE CLEVELANDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF 50 FEET WIDE CORRIDOR OF THE FORMER RAILROAD IN LOT FOR ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96209391 AND AMENDED BY DOCUMENT NUMBER 0636049072; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT SHOWN ON THE SURVEAY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 96209391 County Clark's Office AND AMENDED BY DOCUMENT NUMBER 06360 19072.

AFF-1401545 Page 1 of 1 Legal Description