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(Corporation to Individual)

Doc#: 1509033002 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/31/2015 08:56 AM Pg: 1 of 3

THIS INDENTURE, made this Aday of MARCH, 2015 between HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST. SFRIES 2007-WMI, ASSET BACKED PASS-THROUGH CERTIFICATES, duly authorized to transact business in the State of ILLINOIS, party of the first part, and OLIVIA CAMACHO, party of the second part, (GRANTEE'S ADDRESS) 2034 N PULASKI RD, CHICAGO, Illinois 60639. OLIVIA

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):13-34-232-023-0000 Address(es) of Real Estate: 2034 N PULASKI RD, CHICAGO, Illinois 60639

Together with all the singular and hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and p.o.u. thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything where by the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

REAL ESTATE TRANSFER TAX		26-Mar-2015
	CHICAGO:	645.00
	CTA:	258.00
	TOTAL:	903.00
13-34-232-023-000	0   20150301669490	0-421-407-104

REAL ESTATE TRANSFER TAX			26-Mar-2015
	A	COUNTY:	43.00
		ILLINOIS:	86.00
		TOTAL:	129.00
13-34-23	2-023-0000 20	0150301669490	1-166-748-032

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In Witness Whereof said party of the first part has caused its corporate seal to be hereunto affixed, and attested by its \_\_\_, the day and year first above written. HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1, ASSET BACKED PASS-THROUGH CERTIFICATES BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. AS ATTORNEY-IN-FACT Chris C. Wheeler, Doc. Control Officer Chris C. Wheeler, Doc. Control Officer STATE OF UTAP COUNTY OF SALT LAKE ss. Leanna Johnstun the undersigned, a Notary Public in and for said County and State aforesaid, DO HERBY CERTIFY, that treatis C. Wheeler, Dog. Control Office ve signed, personally known to me to be the Chris C. Wheeler, Dog. 2 atrol Office BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, IN OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1, ASSET BACKED PASS-THROUGH CERTIFICATES, and personally known to me to be the same person(s) whose names(s) are substitled to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delive ed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority giver by the Board of Directors of said corporation, as their free an voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of MARCH 2015. (Notary Public) LEANNA JOHNSTUN Notary Public State of Utah Ay Commission Expires on: January 23, 2019 Comm. Number: 681582 Prepared By: RENEE MELTZER KALMAN 20 NORTH CLARK STREET # 1200 CHICAGO, Illinois 60602 Oliva Camacho 1473 W. Pratt #304 Chicago, IL 60626 Mail To: OLIVIA CAMACHO 2034 N PULASKIRD CHICAGO, Illinois 60639 Name & Address of Taxpayer: OLIVIA CAMACHO 2034 N PULASKI RD CHICAGO, Illinois 60639

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011 RS

RSS001355 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 38 IN BLOCK 3 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION SHIP SILLING
COOK COUNTY CLOTH'S OFFICE 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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AMERICAN LAND TITLE ABSOCIATION

15:01:26

09/02/14

UCH