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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823

Doc#: 1509145049 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/01/2015 10:56 AM Pg: 1 of 4

PIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W15-0692 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CCUNTY DEPARTMENT, CHANCERY DIVISION

Ocwen Loan Servicing, LLC: Plaintiff,

VS.

15CHO5362

Eula B. Lofton; Fountain Crest Homeowners Association; Thorn Creek Basin Sanitary District: Unknown Heirs and Legatees of Eula B. Lofton, if inv Unknown Owners and Non Record Claimants:

14635 Greenwood Road, Unit 110, Dolton, IL

Defendants.

NOTICE OF FORECLASURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on day of MARCH, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> PARCEL 1: UNIT B-110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOUNTAIN CLEST CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22544878, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIR D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066, RECORDED AS DOCUMENT 22544879, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

C/K/A:

14635 Greenwood Road, Unit 110, Dolton, IL 60419

PIN:

29-10-209-022-1010



1509145049 Page: 2 of 4

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The subject mortgage has been recorded/registered as:

Date of Mortgage: December 5, 2009

Date and place of recording: December 30, 2009 / Cook County Recorder of Deeds

Document No: 0936417018

Amount of Mortgage: \$52,000.00

Name of present owners of the real estate: Eula B. Lofton

SIGNATURE:

Russell C. Wirbicki (6186310)

Laurence J. Goldstein (0999318)

James A. Meece (6256386)

Christopher J. Irk (6300084)

Thomas J. Cassady (6307705)

Daniel J. Gruber (6309148)

Joseph S. Davidson (6301581)

The Wirbicki Law Group LLC

Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455

Fax: 312-572-7823

Atty. No. 42463

W15-0692

pleadings.il@wirbickilaw.com

Russell C. Wirbicki ARDC# 6186310



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W15-0692 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Ocwen Loan Servicing, LLC; Plaintiff.

Case No.

150405362

VS.

14635 Greenwood Road, Unit 110, Dolton, IL

Eula B. Lofton; Fountain Crest Homeowners Association; Thorn Creek Basin Sanitary District: Unknown Heirs and Legatees of Eula B. Lofton, if any; Unknown Gweers and Non Record Claimants; Defendants.

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph St., 9th Floor

Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on a about the 30 day of MARCH , 2015, the undersigned recorded a Lis Pendens with the Cock County Recorder of Deeds.

PIN:

29-10-209-022-1010

COMMON ADDRESS:

Aller SOM 14635 Greenwood Raad, Unit 110, Dolton, IL 60419

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Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603

Phone: 312-360-9455

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Atty. No. 42463

W15-0692

pleadings.il@wirbickilaw.com

Russell C. Wirbicki ARDC# 6186310

1509145049 Page: 4 of 4

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CERTIFICATE OF SERVICE

CENTIFICATE OF SERVICE			
and fo	I, the undersigned, bein bregoing Notice of Filing	g first on oath du was:	y sworn, deposes and states that a true copy of the above
M	personally delivered	[]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
To the with I	e above-named address as HB4050 Illinois Predatory	shown above on Lending Databas	the <u>i</u> day of, 2015 in accordance se Pilot Program.
		L Coop	Decouper of the Pilot Program.

