### **UNOFFICIAL COPY**

#### QUIT CLAIM DEED

Mail to:

Federal Home Loan Mortgage Corporation 8200 Jones Branch Drive McLean, VA 22102 (703)903-2000

Send subsequent tax
bills to:
Federal Home Loan No tgage Corporation
8200 Jones Branch Drive
McLean, VA 22102
(703)903-2000



Doc#: 1509145055 Fee: \$44.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/01/2015 11:03 AM Pg: 1 of 4

THIS INDENTURE, made this tary of the United States of America and duly authorized to transact business in the existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of IL, party of the first part, and Federal Home Loan Mortgage Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these resents does CONVEY AND QUIT CLAIM unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of IL known and described as follows, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASYMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or 1° otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 28-09-100-138-1267; 28-09-100-138-1333

ADDRESS(ES) 14525 South Walden Court, Unit M-1 and G-I11, Oak Forest, IL 60452

CCRD REVIEWER

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| Government to be signed  | ed to by its (Office)  |
|--|--|
| IN WITNESS WHEREOF, said party of the first part has caused its name to be signed, (Name) Jessica Fernandez, and attest the day at t | sted to by its (Office)<br>and year first above written.   |
| Name) TILLA 13ADS, the day of  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| BAYYIEWYOAN SERVICING AS ATTORNEY IN FACT FOR M&T BANK   |  |
|  |  |
| By: Jessica Fernandeztest:   |  |
|  |  |
| State of Florida )   |  |
| ) SS.  |  |
| County of Miaini Dade )  |  |
| Q <sub>A</sub>   |  |
| The contractions   | and  |
| On Flanck 30, 2005 before the. Heather Castiglione, personally appropriate to me on the basis of satisfactory evidence to the basis of satisfactor |  |
| on Flance Solds, who provided to me on the basis of satisfactory evidence to subscribed to the within instrument and a kno vledged to me that they executed the subscribed to the within instrument and a kno vledged to me that they executed the subscribed to the within instrument and a kno vledged to me that they executed the  | he same in their authorized  |
| connecties and that by their signatures on the   | upon benan of which the person   |
| acted, executed the historical   | orida that the foregoing   |
| Legitify under PENALTY OF PERJURY under the laws of the State of   | Office and the same  |
| paragraph is true and correct.   |  |
| WITNESS my hand and official seal.   | <b>^</b> .   |
| MAT  | Heather Castiglione  |
| 700  |  |
| 011 (17 11)  |  |
| My commission expires on October 1, 2011.  | <i>"</i> / <del>_</del> /  |
| 22 N. Marras St. Suite 1140  | Chicaso, 1L 60603.   |
| This instrument was prepared by Larry Goldstein, 33 W. Monroe St., Suite 1140  | 0.   |
| Exempt from real estate transfer tax under 35 ILCS 200/31-45   |  |
| Date: <u>03 - 31 = 5</u> , 20 15   | MEA HER CASTIGLIONE  |
| Date:  | Notary Public State of Florida P<br>My Comm. Expires Oct 17 2017   |
| Buyer, Seller or Representative  | Commission # FF 063936   |
| Buyer, bench or represent  | A SAME THE RESIDENCE OF THE PARTY OF THE PAR |

1509145055 Page: 3 of 4

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#### LEGAL DESCRIPTION

UNIT 14525-M-1 AND G-111, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22907419, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 14525 South Walden Court, Unit M-1 and G-111. Oak Forest, JL 60452 180-138-.

COOK COUNTY CLARK'S OFFICE

P.I.N.(S): 28-09-100-138-1267; 28-09-100-138-1333

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# **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the

| other entity recognized as a person and authorized to aws of the State of Illinois.  |  |            |
|--|--|------------|
| Dated MARCH 31 , 20 15   | Charles Charles  |            |
| 9  | Signature: Granter or Agent  |            |
| foreign corporation authorized to do business or partnership authorized to do business or acquire recognized as a person and authorized to do business State of Illinois.  Date 11 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | OFFICIAL SEAL ATOOR LAZAR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/14/16  hat the name of the grantee shown on the deed or is either a natural person, an Illinois corporation or or acquire and hold title to real estate in Illinois, a and hold lite to real estate in Illinois or other entity ness or acquire title to real estate under the laws of the  Grantee or Agent | 1          |
| Subscribed and sworn to before me  By the said   | OFFICIAL SFAL ATOOR LAZ 4R NOTARY PUBLIC - STATE C - 11 LINOIS MY COMMISSION EXPIRES: 12/14/16   |            |
| Note: Any person who knowingly submits a fals  | lse statement concerning the identity of a Grantee shart offense and of a Class A misdemeanor for subsequents  | all<br>ent |

be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)