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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
GABRIELA GOMEZ

Doc#: 1509145011 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/01/2015 08:20 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 716)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 716/4 Service#: 4132400RL1
Loan#: 137-4679110



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BILLY N. FENIMORE, UNMARRIED**

Original Mortgagee: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**

Mortgage Dated: **MARCH 02, 2009** Recorded on: **MARCH 13, 2009** as Instrument No. **0907229009** in Book No. --- at

Page No. ---

Property Address: **7228 S WOOD ST., CHICAGO, IL 60636-6000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-30-211-034-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 137-4679110 Srv#: 4132400RL1

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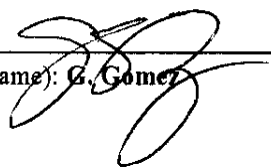
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 19, 2015** SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, AS ATTORNEY IN FACT

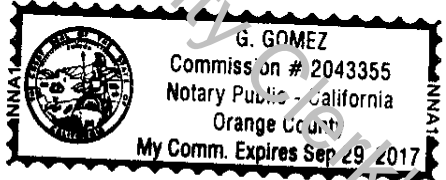
By: 
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 19, 2015**, before me, **G. Gomez**, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): 



Property of County Clerk's Office

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#4132400RL1

EXHIBIT A

Exhibit A to the Mortgage made on **March 2, 2009**, by **Billy N. Fenimore, Unmarried** ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of **COOK**, state of **Illinois**, described as follows:

Description of Property

LOTS 11 AND 12 IN BLOCK 4 IN B.F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office