

When Recorded Mail To:
Green Tree Servicing LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0001743806

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KELLY M. BRENNAN** to **MORTGAGE BANCORP SERVICES** bearing the date 08/16/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book**, **Page**, or as **Document # 0523414234**.

Modification: DATED 01/22/2009 RECORDED 09/15/2009 INST 0925808287.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-06-207-032-1010, 17-06-207-032-1001

Property is commonly known as: 1523 N WICKER PARK UNIT G, CHICAGO, IL 60622.

Dated this 31st day of March in the year 2015
GREEN TREE SERVICING LLC



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 25888034 _@ DOCR T3015031313 [C-2] ERCNIL1



D0009813628

UNOFFICIAL COPY

Loan #: 0001743806

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of March in the year 2015, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 25888034 _@ DOCR T3015031313 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0001743806

'EXHIBIT A'

PARCEL 1: UNIT 1253-G AND P-2 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34 ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522732024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office